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1968 MONTANA LAW ENFORCEMENT ACADEMY 1968 ANNUAL REPORT

STATE DOCUMENTS

DEC 9 1974

The MLEA Advisory Board conducted two intensive training schools on the Montana State University campus under the supervision of the Federal Bureau of Investigation.

The Basic School was conducted May 13-24, 1968, with 72 trainees receiving their certificates of satisfactory completion of the program of study. There were 29 Police Departments; 26 Sheriff's Offices; 6 Fish & Game Dept's; 4 Montana Livestock Commission Offices; 1 Univ. of Mont. Campus Police; 1 Mont. State Univ. Campus Police; 3 Yellowstone Park Rangers; 1 Indian Agency Office; and 1 Mont. State Fire Marshal's Office. Up to and including 1968, there have been 443 Law Enforcement Officers complete the Basic School Course. This was the 10th Basic School.

The Major Case School was conducted June 3-15, 1968, with 24 trainees receiving certificates of satisfactory completion of the program of study. 11 Montana Police Departments; 7 Sheriff's Offices; 4 Montana Livestock Commission Offices; 1 State Fire Marshal's Office and 1 Lethbridge Canadian Police. Up to and including 1968, there have been 178 Law Enforcement Officers complete the advanced Major Case School. This was the seventh school for Advance Training.

A three day Re-training Course for all graduates was offered by the MLEA Academy. The three days (June 13-15) were held in conjunction with the Montana Sheriff's & Peace Officers Annual Meeting plus celebrating the 10th Anniversary of the starting of the Montana Law Enforcement Academy. Nationally prominent speakers were brought in for the three day session and also all participants had one day on the firing range.

In the ten years of the MLEA, fifty-six cities in Montana have sent police personnel to the Schools. Forty-One counties have been represented through their Sheriff's Offices. In addition five other law enforcement agencies in Montana; two from Canada; one from Idaho Falls, Idaho and five from Yellowstone National Park have been represented.

The present Advisory Board membership is as follows:

Thomas Mangan, Attorney General's Office, Deer Lodge; Chairman
Edward L. Shubat, Mont. County Commissioners Assoc., Gt. Falls
John C. Krsul, Mont. Sheriff's & Peace Officers Assoc., Gt. Falls
Al Klingler, Mont. Municipal League, Shelby
Thomas J. Hanrahan, County Attorneys Assoc., Helena
Ron Cutting, Mont. Chiefs of Police Assoc., Bozeman
John Gasper, Police Protective Assoc., Butte
John W. Burns, Special Agent in Charge FBI, Butte
Joe May, Montana State University, Bozeman

Attached is the financial report for the 1968 Basic and Major Case Schools.

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ANNUAL FINANCIAL REPORT

FISCAL YEAR JULY 1, 1967 - JULY 1, 1968

July 1, 1967 - BALANCE

\$1,237.10

INCOME:

7/14/67	Title #3	\$1,199.91
7/14/67	Dep. for patches	4.50
8/30/67	Sheriff's 6 Peace Officers donation	2,000.00
9/20/67	Sale of used ammunition cases	44.10
11/13/67	Dep. for patches	6.75
1/3/68	Dep. for patches	20.00
3/6/68	Dep. for patches, tuition Basic MSU	69.50
4/5/68	Telephone Co.; Bankers Assoc., patches	560.60
4/25/68	Dep. - The Anaconda Co.	200.00
5/3/68	Dep. The Montana Power Co.	500.00
5/13/68	Basic School fees (56)	4,191.00
5/20/68	Scholarship, Municipal League & Basic School fees (6)	505.00
5/23/68	Patches, pics, pins, rings, Dep.	264.75
5/27/68	Basic School fees (6)	450.00
5/28/68	Ring Deposit	47.50
6/3/68	Major Case fees (14) & patches, dinners	1,168.25
6/4/68	Major Case fees (2)	150.00
6/5/68	Basic School fees (3)	225.00
6/17/68	MC fees (5); U.S. Brewers; patches; pins pics; fees from M.S.P.O.A.	823.75
6/20/68	Scholarship fees - Lanthorn, Game Wardens	150.00
7/2/68	Ring Dep. & patches	26.00
	Total	\$12,606.61
	Balance	\$13,843.71

EXPENDITURES - BASIC & MAJOR CASE SCHOOLS

7/25/67	Artcraft Printers - rubber stamps	8.60
7/25/67	Artcraft Co. - 500 patches	164.32
8/11/67	MSU Bookstore - supplies	34.29
8/11/67	Artcraft Printers - stationary	101.90
3/ 6/68	Postmaster - stamps	30.00
3/ 6/68	SUB Cafeteria - Board members lunch	4.80
4/10/68	Postmaster - stamps	36.00
4/10/68	Artcraft Printers - brochures & apps.	132.35
4/26/68	F. Morton Pitt - Ammunition	2,053.57
4/26/68	MSU Service Shop - supplies	23.00
5/20/68	Sullivan Photo - film supplies	17.76
5/24/68	Josten's - ring orders	92.50
5/24/68	John Moe - COD chgs.	7.00

Continued next page

M.L.E.A. REPORT - Continued

MONTANA POLICE GRADUATES

Anaconda	7
Baker	7
Belt	1
Big Timber	1
Billings	18
Bozeman	26
Brider	1
Butte	21
Chester	2
Chinook	1
Choteau	4
Columbia Falls	2
Columbus	1
Culbertson	1
Cut Bank	8
Deer Lodge	2
Dillon	7
Ekalaka	2
Ennis	2
Eureka	1
Fairfield	3
Forsyth	3
Fort Benton	3
Fromberg	1
Geraldine	1
Glasgow	7
Glendive	17
Great Falls	17
Hardin	1
Hamilton	2
Harlowton	3
Havre	11
Helena	16
Kalispell	14
Laurel	8
Lewistown	9
Libby	4
Livingston	18
Malta	2
Miles City	7
Missoula	15
Plentywood	2
Polson	4
Poplar	3
Red Lodge	6
Ronan	3
Scobey	3
Shelby	8
Sidney	8
Three Forks	1
Townsend	1
Troy	2
Walkerville	1
Whitefish	2
White Sulphur Spgs	3
Wolf Point	?

MONTANA SHERIFFS GRADUATES

Beaverhead Co.	3
Big Horn Co.	3
Blaine Co.	3
Broadwater Co.	1
Carbon Co.	3
Carter Co.	2
Cascade Co.	25
Chouteau Co.	4
Custer Co.	4
Dawson Co.	6
Deer Lodge Co.	5
Fergus Co.	5
Flathead Co.	12
Gallatin Co.	17
Garfield Co.	3
Golden Valley Co.	1
Hill Co.	1
Judith Basin Co.	2
Lake Co.	7
Lewis & Clark Co.	19
Liberty Co.	1
Lincoln Co.	5
Madison Co.	4
Missoula Co.	15
Musselshell Co.	1
Phillips Co.	1
Pondera Co.	4
Powder River Co.	2
Powell Co.	8
Ravalli Co.	5
Roosevelt Co.	3
Rosebud Co.	1
Sheridan Co.	4
Silver Bow Co.	6
Stillwater Co.	1
Teton Co.	3
Toole Co.	6
Valley Co.	1
Wheatland Co.	2
Wibaux Co.	1
Yellowstone Co.	17
Total	217

OTHER MONT. LAW ENFORCEMENT GRADUATES

Livestock Commission	26
State Fire Marshal	4
Bur. Indian Affairs	8
State Fish & Game	19
MSU Police	5
Highway Patrol	4
Malmstrom AFB	1
Univ. of Mont.	2
Yellowstone Pk. Rangers	5
Canadian Police	2
Idaho Falls, Idaho	1
Total	77

M.L.E.A. REPORT - Continued

1959 - 1968 REPORT

Total Number of Graduates

Montana Police Personnel	327
Montana Sheriff's Personnel	217
Canadian Police	2
Montana Fish & Game Dept.	19
Montana Indian Agencies	8
Montana Livestock Commission	26
State Auditors Office	4
Montana Highway Patrol	4
Montana State University Police	5
Idaho Falls, Idaho Police	1
Malmstrom Air Force Base	1
University of Montana Police	2
Yellowstone Park Rangers	5
Total	<u>621</u>

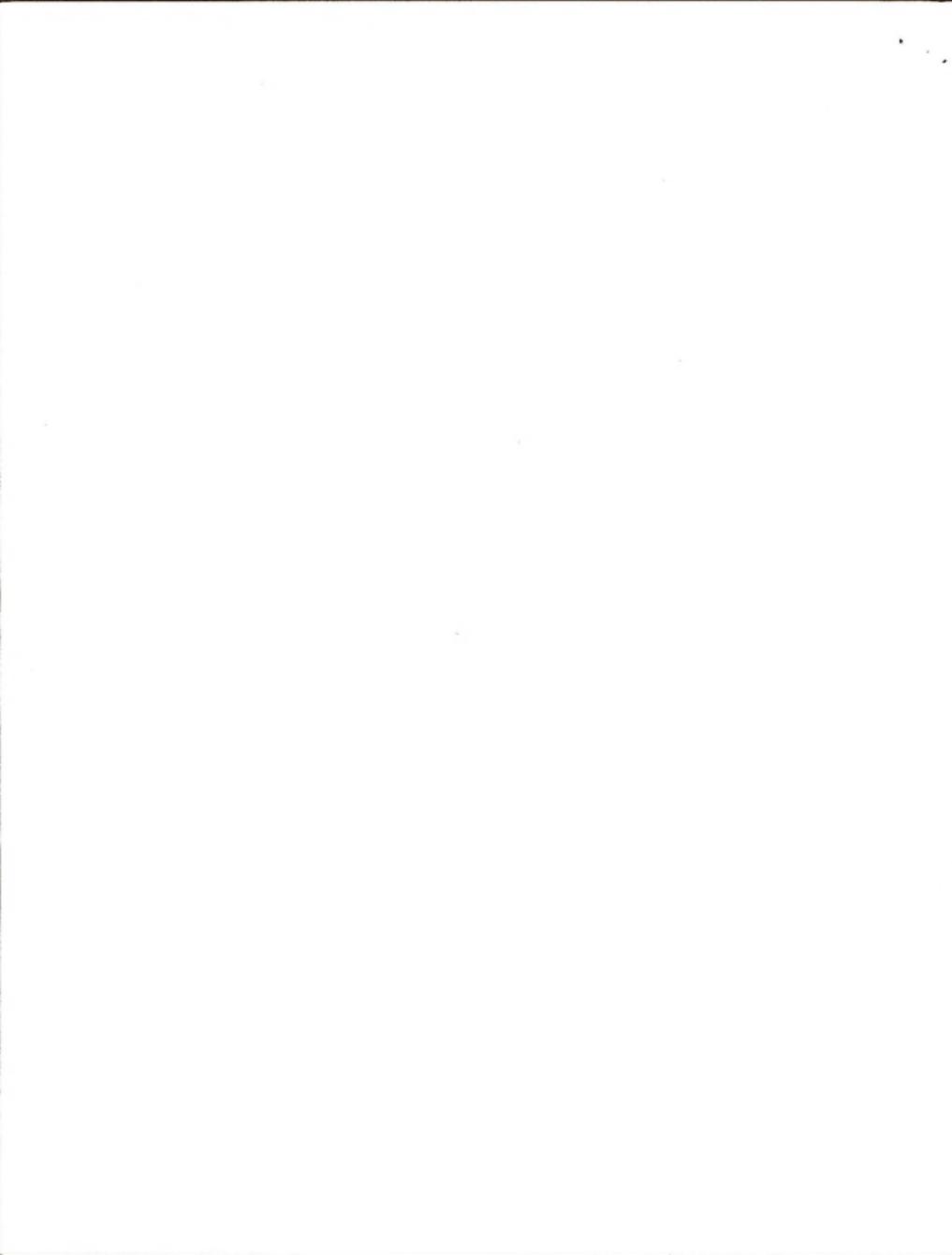
Total number of graduates from each school:

Basic School	443
Major Case School	178
Total	<u>621</u>

Total number of graduates each year:

1959 Basic School	35	graduates
1960 Basic School	39	"
1961 Basic School	31	"
1961 Major Case School	21	"
1962 Basic School	32	"
1962 Major Case School	19	"
1963 Basic School	40	"
1964 Basic School	41	"
1964 Major Case School	20	"
1965 Basic School	40	"
1965 Major Case School	25	"
1966 Basic School	39	"
1966 Major Case School	37	"
1967 Basic School	74	"
1967 Major Case School	32	"
1968 Basic School	72	"
1968 Major Case School	<u>24</u>	"
Total	<u>621</u>	"

Total number of cities represented from Montana Police Dept. - 56
 Total number of counties represented from Montana Sheriff's Offices - 41



EXPENDITURES - Continued

5/24/68	MSU Service Shop - paper supplies	71.30
5/31/68	MSU Bookstore - notebooks, supplies	249.10
5/31/68	MSU Food Service - Basic School meals	2,325.60
5/31/68	Sullivan Photo Co.- Rental Equipment	12.00
6/ 4/68	SUB Cafeteria - Basic School luncheon	324.50
6/ 4/68	Phillips Bookstore - supplies, staples	1.30
6/ 4/68	Kenyon-Noble Lumber Co. Supplies range	53.49
6/ 5/68	MSU Cafeteria - MC meal tickets	720.00
6/ 5/68	Office of Information - APECO copies	4.50
6/ 5/68	Joe May, Sunday meal tickets for MC	72.00
6/ 6/68	Artcraft Printers - School certificates	22.65
6/ 6/68	Mulilith Dept. MSU - duplimat processing	146.65
6/11/68	Ed Chauner office - ABDick copies	7.65
6/11/68	Buttreys Foods, supplies	2.95
6/11/68	Phillips Bookstore - supplies	3.54
6/11/68	Lake Paint & Glass, plaster supplies	1.30
6/11/68	Icenoggle Post Plant, supplies firing range	35.50
6/11/68	Clopton Lumber Co. supplies firing range	11.60
6/11/68	Office of Info. - pics, art work	57.30
6/12/68	MSU Bookstore - notebooks, supplies	331.80
6/13/68	Milton Helpern, speakers honorarium	300.00
6/17/68	City Center Motel, speaker expenses	16.00
6/17/68	Artcraft Co. - 497 patches	160.79
6/17/68	Eaton-Turner Jewelry, trophy & engraving	28.75
6/17/68	Frank Hartley - Barbeque supplies & labor	235.00
6/18/68	Service Dept. MSU - supplies & labor	57.72
6/18/68	Miltolith Dept. - mats run for schools	8.92
7/ 1/68	Josten's - ring dep.	20.00
7/ 1/68	AMC Sullivan Photo - film supplies	23.05
7/ 1/68	Gallatin Co. Road Dept. - Repair road	99.80
7/1/68	Eaton-Turner Jewelry - trophies engraving	36.80
7/ 1/68	Postmaster - 500-6¢ stamps	30.00
7/ 1/68	SUB Cafeteria - lunches & luncheon MC	197.96
7/ 1/68	MSU Housing - Basic School	1,944.00
7/ 1/68	MSU Housing - MC School	693.00

Total \$11,012.61

BALANCE \$2,831.10

